

1. Agenda

Documents:

[01-28-2020 AGENDA.PDF](#)

2. Supporting Documents

Documents:

[STAFFING AND COMPENSATION PROPOSAL.PDF](#)
[TERRITORIAL STREET INFORMATION.PDF](#)
[TRAIL AND SIDEWALK MASTER PLAN.PDF](#)
[UTILITY PICK-UP.PDF](#)
[GRASS 11 UTV.PDF](#)
[HIGHWAY 25 PEDESTRIAN CONNECTION.PDF](#)
[MADISON STREET CORRIDOR.PDF](#)
[PLOW TRUCK.PDF](#)
[SEWER MAIN RIVER CROSSING PROTECTION.PDF](#)