



**Watertown City Council  
Tuesday, May 25th  
6:30 p.m.**

Mayor Steve Washburn  
Lindsay Guetzkow  
Adam Pawelk  
Dan Schuette  
Michael Walters

1. Call To Order And Roll Call
2. Adopt Agenda
3. Consent Agenda Discussion And Approval
  - 3.A. Adopt A Motion To Approve City Council Regular Meeting Minutes From May 11, 2021  
Documents:  
[3A - 5-11-21 REGULAR MINUTES.PDF](#)
  - 3.B. Consider Resolution #2021-64, Approving Step Movement For Christine Damman  
Documents:  
[3B - RFA - 5-25-21 STEP MOVEMENT DAMMANN.PDF](#)
  - 3.C. Consider Resolution #2021-65, Approving Rails To Trails Fireworks Display  
Documents:  
[3C - RFA - 5-25-21 RAILS TO TRAILS FIREWORKS DISPLAY.PDF](#)
  - 3.D. Consider Resolution #2021-66, Approving Step Movement For Mike Dressel  
Documents:  
[3D - RFA - 5-25-21 DRESSEL STEP MOVEMENT.PDF](#)
  - 3.E. Consider Resolution #2021-67, Approving Park Commission Appointment Of Jack Lynch  
Documents:  
[3E - RFA - 5-25-21 PARK COMMISSION APPOINTMENT.PDF](#)
  - 3.F. Consider Resolution #2021-69, Approving Step Movement For Jason Raser

Documents:

[3F - RFA - 5-25-21 STEP MOVEMENT RASER.PDF](#)

4. Open Forum

4.A. Barb Hohn – Carver County Arts Consortium

Documents:

[4A - PURPLE REIGNS GENERIC INVITATION.PDF](#)

5. New/Old Business

5.A. Utility Billing ERU And Fee Adjustments

Documents:

[5A - RFA - 5-25-21 UTILITY BILLING ERU AND FEES.PDF](#)

5.B. Capital Project #PF037 – Sunset Ridge Park Phase 4

Documents:

[5B - RFA 5-25-21 SUNSET RIDGE PHASE 4.PDF](#)

5.C. Organizational And Team Development

Documents:

[5C - RFA - 5-25-21 LEADERSHIP AND TEAM DEVELOPMENT.PDF](#)

5.D. Wetlands Of Watertown Land Transfer

Documents:

[5D - RFA - 5-25-21 WETLAND DEED TRANSFER.PDF](#)

6. Other Reports

7. Claims

7.A. Approve Claims Roster For 2021 Budget

Documents:

[7 - 5-25-21 CLAIMS.PDF](#)

8. Adjournment

Members of the City Council and staff may convene immediately following the adjournment of the regular meeting at the Luce Line Lodge in a purely social event. Members of the public are welcome to attend.

**309 Lewis Avenue South; P.O. Box 279, Watertown, MN 55388**