



**Watertown City Council  
Regular Meeting  
July 27, 2021  
6:30 p.m.**

Mayor Steve Washburn  
Lindsay Guetzkow  
Adam Pawelk  
Dan Schuette  
Michael Walters

1. Call To Order And Roll Call

2. Adopt Agenda

3. Consent Agenda Discussion And Approval

3.A. Adopt A Motion To Approve Workshop Meeting Minutes From 0713/21

Documents:

[3A - 7-13-21 WORKSHOP MINUTES.PDF](#)

3.B. Adopt A Motion To Approve Regular Meeting Minutes From 07/13/2021

Documents:

[3B - 7-13-21 REGULAR MINUTES.PDF](#)

3.C. Adopt A Motion To Accept A Donation To The Fire Dept From United Farmer's Cooperative In The Amount Of \$2,477.07.

Documents:

[3C - RFA - 7-27-21 ACCEPT FIRE DEPT DONATION.PDF](#)

3.D. Adopt A Motion To Accept A Donation From The Watertown Lions Club In The Amount Of \$500 For Replacing Historic Marker Signs At Rick Johnson Park

Documents:

[3D - RFA - 7-27-21 ACCEPT LIONS DONATION AND DIRECT USE.PDF](#)

3.E. Adopt A Motion Approving Resolution 2021-89 Appointing Elisa Cook, Amanda Olson, Steward Pratt And Mathew Schug To The Position Of Paid-On-Call Firefighters.

Documents:

[3E - RFA - 7-27-21 APPOINTING FIREFIGHTERS.PDF](#)

- 3.F. Adopt A Motion Selecting Finalists For The Position Of City Administrator As Discussed At The Previous Work Session

Documents:

[3F - RFA - CITY ADMINISTRATOR APPOINTMENT RFA.PDF](#)

4. Open Forum

5. New/Old Business

- 5.A. Presentation By Tour De Tonka Representative On Upcoming Event August 7, 2021

Documents:

[5A - TOUR DE TONKA PRESENTATION.PDF](#)

- 5.B. Commander Mike Wollin And Deputy Robert Cripps Will Be Providing A Service Update And Will Be Available For Discussion

- 5.C. Staff Report On Drought Mitigation Measures Associated With Expected DNR Drought Warning Declaration

6. Other Reports

7. Claims

- 7.A. Approve Claims Roster For 2021 Budget

Documents:

[7A - 2021 CLAIMS.PDF](#)

8. Adjournment

Members of the City Council and staff may convene immediately following the adjournment of the regular meeting at the Luce Line Lodge in a purely social event. Members of the public are welcome to attend.

**309 Lewis Avenue South; P.O. Box 279, Watertown, MN 55388**